



Base Bulletin

Vandenberg AFB, CA 93437-0759



6 Nov 2002

No. 45

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items via email to publishing.management.dci@vandenberg.af.mil or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614 to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961.

Safety Hazard: Dial 5-SAFE (If off base, dial 605-SAFE).

SECTION II — OFFICIAL

1. Team Vandenberg:

a. Veterans Day Events: Members of TEAM Vandenberg will participate in Central Coast Community Veterans Day and the USAF Band of the Golden West 'Galaxy' ensemble will perform at several free concerts from 8 Nov 02 through 13 Nov 02. **8 Nov 02:** Major General Hamel, Commander of 14th Air Force, will speak at the Salute to World War II Veterans dinner & program at the Pacific Coast Club. Dress attire for military personnel is service dress. Cost is \$19.75. POC is Jay Gruenfeld at 733-7913. **9 Nov 02, 0930,** Col Turner, Commander of Detachment 9, Space and Missile Center will be officiating officer for the Veterans Day band competition in Pismo Beach. **9 Nov 02, 1300,** VAFB Color Guard, Hot Shot members, vehicles and 30 SFS members and a HUMVEE will participate in the Old Orcutt Veterans Day parade. **9 Nov 02,** Major General Hamel, Commander of 14th Air Force, Colonel Worley, Commander of the 30th Space Wing, and an eight-member Color Guard team will participate in the Fifth Annual Military Gala to be held in Santa Barbara. **10 Nov 02, 1000,** Col Worley, Commander of the 30th Space Wing will be the keynote speaker, and members of the Patriot Voices and Color Guard will participate in the Pismo Beach Veterans Day. **10 Nov 02, 1800** Color Guard will participate in the New Life Community Church Veterans Day in Pismo Beach. **11 Nov 02, 1030,** SSgt Percy, 76th HF will represent TEAM Vandenberg at the City of Goleta Veterans Day held at the Goleta Park. **11 Nov 02, 1100,** Major General Hamel, Commander 14th Air Force will present remarks at the Santa Maria Veterans Day at the Santa Maria cemetery. **11 Nov 02, 1100** Color Guard and Chaplain Terrinoni will participate in the Lompoc Veterans Day at the Lompoc Veterans Memorial building at South H and Hickory Streets. **11 Nov 02, 1400,** The USAF Band of the Golden West ensemble 'Galaxy' will present a free D.A.R.E. concert in conjunction with the City of Guadalupe and the Guadalupe Police Department at the Royal Theater in Guadalupe. **12 Nov 02, 1400,** The USAF Band of the Golden West ensemble 'Galaxy' will present a free D.A.R.E. concert in conjunction with the City of Lompoc and the Lompoc Police Department at the Lompoc High School gymnasium. **13 Nov 02, 1000,** USAF Band of the Golden West ensemble 'Galaxy' will present a patriotic concert at the annual Cabrillo High School Veterans Day assembly. POC: (30SW/PA, 606-3595)

b. 30th Mission Support Group Commander's Call: 12 Nov 02 at 0800 and 1530 at the Base Theatre. Attendance is mandatory for both military and civilian. Attendance will be taken and direct questions to TSgt Astrosky or SSgt Smith at 6-8700. (30 MSG/CCIM)

c. Retirement Ceremony: The Men and Women of the 30SCS would like to cordially invite Team Vandenberg and Tenant units to the retirement ceremony honoring TSgt Eduardo Almanza for over 20 years of service in the United States Air Force. The ceremony will take place on 15 Nov 02 at 1400 hours in Chapel 2, Vandenberg AFB. POC: TSgt Mark E. Baur, 30SCS/SCXY, 6-2563.

d. Retirement Ceremony: The Men and Women of the 30SW/WOC would like to cordially invite Team Vandenberg and Tenant units to the retirement ceremony honoring MSgt Joseph A. Farmer's 20 yrs of service in the United States Air Force. The ceremony will take place on 15 Nov 02 at 1500 hours in the PCC Warrior Room. A reception will follow immediately. POC: MSgt Mark Woodbury, 30SW/WOC 6-9041.

e. Retirement Ceremony: The Men and Women of Detachment 9 would like to cordially invite Team Vandenberg AFB, and Tenant units to the retirement ceremony honoring CMSgt Vassaur's 20 plus years of service in the United States Air Force. The ceremony will take place on 21 Nov 02 at 1600 hours in Bldg. 8310, High Bay. Menu: Santa Maria BBQ, cost is \$6.00 and RSVP by 15 Nov 02. POC is Jody Bacon at calling 6-6771 or 6-6772. Please indicate at the time of the RSVP if you plan on making a gift presentation (Det 9/CWV)

f. Airmen Against Drunk Driving Meeting will be held on 20 November at 1530 in the Services Center. The program is open to all DoD personnel and rides home are confidential. If you or someone you know have been drinking without a designated driver, please call 698-8822/23 Thursday through Sunday. For more information call SrA Paige Ramos 6-6070 or TSgt Thomas Merrett 6-9876.

g. Implementation of new ID Cards: Schedule your appointment to get your Common Access Card (CAC) at <https://afpki.lackland.af.mil/scheduler.htm>. Appointments are available 8 Nov 02 through 13 Dec 02. All active duty military, DoD civilians, and all contractors with a ".mil" e-mail account will be required to have a CAC. Please contact 2d Lt Amy Garrett, Chief, Customer Service at 5-4850 for questions. (30MSS/DPMPs, 6-2276)

h. FTAC Seeking Instructor: The 30 SW is seeking an experienced SSgt/TSgt for the position of NCOIC, First Term Airmen Center (FTAC) with a RNLTD of Dec 2002 or Jan 2003. This is a special duty controlled tour of 2-3 years; the NCOIC will hold the AFSC of 9F000. The FTAC is designed to transition first duty station airmen from a training to a mission-oriented environment. The FTAC provides a means of in processing airmen with a solid foundation of base and ancillary training programs and briefings in order to prepare them to become mission ready airmen in a minimum amount of time. The NCOIC is responsible for the day-to-day operation of the FTAC, supervising all airmen assigned. This is a great opportunity to gain more experience in supervising, mentoring, and working with all base agencies. To apply contact SSgt Robin Bavin at 6-5957 or SMSgt Michael Tierney at 6-9815. Applications must include last 5 EPRs, letter of recommendation from Commander and a clear medical profile. (30SW/FTAC)

i. Team Vandenberg Holiday Billboard Contest: Lets show our Holiday and Team Vandenberg spirit by participating in this worthwhile event. Decorate a 4'x4' palette (plywood) with your organization's name, festive spirit with a Traditional Holiday theme. The entry fee will be \$50.00. This event will be open to all base organizations including contractors. (30MDG/SGSV, 6-2188)

2. 30th Space Communications Squadron:

For Emission Security (EMSEC) information: Check the AFCA Information Assurance web site at https://www.afca.scott.af.mil/ip/infoserv_menu.cfm. Review updated information for Emission Security Information Messages (ESIM) at <https://www.afca.scott.af.mil/ip/ipnewstand/gcimessagesSub.cfm?messageCatID=4>. (30SCS/SCBI, 5-2352)

3. Traffic Management Office:

Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: SSgt Papa, ext 6-0904 (30LRS/LGRT)

4. Civilian Personnel: (30 MSS/DPCE, 6-5847)

a. Voluntary Leave Transfer Program: Eddie A. Barnette, 30 CES/CECS, Vandenberg AFB, Ricardo G. Santos, 21 SOPS, Onizuka AFS, Denise Christopher, 56th Medical Operations Squadron, Luke AFB, Diane Fowler, Izmir Turkey, Ethel Carter, USTRANSCOM, Scott AFB, Janet Brown, Scott AFB, Frank Rohosy, 911 SFS, Pittsburgh International Airport, Mary Shepherd, HQ AFRC/DPM, Kevin Hanson, 440 SPTG, Air Reserve Station Milwaukee, Lora M. Hudson, Kirtland AFB, Jane Kelsey, AFSOC/XPQS, Eglin AFB, Jacquelyn Schmidt, Public Affairs Office, USAF Academy, Colorado, and Annie I. Easton, Andrews AFB MD, are all in need of leave donations. Civilian employees who would like to donate a portion of their annual leave must complete an Optional Form 630-A. You can go by Building 11777, Room B-105 to pick-up and/or turn in your form. You can access this form on the web at: http://www.opm.gov/FORMS/PDF_FILL/opm630A.pdf

b. Weingarten Right: Federal civilian employees who are members of a bargaining unit have the qualified right to union representation during investigatory interviews/meetings. This Weingarten right is mandatory when the following four (4) conditions are met:

- a. The meeting between the employee and management official(s) must be an examination;
- b. The examination must be in connection with an investigation;
- c. The employee must reasonably believe that disciplinary action may result from the meeting; and
- d. The employee must request representation.

c. Attention: Civilian Employees Thrift Savings Plan (TSP) Open Season: At the end of the last open season, the Thrift Board announced that the TSP open season dates would change to 15 Oct 02 through 31 Dec 02 and 15 Apr 02 through 30 Jun 02. During this next open season, 15 Oct - 31 Dec 02, FERS employees may elect to contribute up to 13 percent of their basic pay and CSRS employees may elect to contribute up to 8 percent of their basic pay. The new contribution amounts will be effective 1 Dec 02, 15 Dec 02, 29 Dec 02 and 12 Jan 03, dependent upon the date the employee makes their contribution election. Federal civilian employees can use the Benefits and Entitlements Service Team (BEST) automated system, 1-800-997-2378, or they also have the option of using the EBIS web http://www.afpc.randolph.af.mil/dpc/BEST_GRB/EBIS.htm. To allocate the funds you are contributing to, access the TSP website at <http://www.tsp.gov>. This also provides rates of return, guide booklets, forms, and much more. FERS employees who are affected by the annual limit on elective deferrals should be cautious regarding the effective date of an increase in their contribution amount. Timing is extremely important to ensure these employees do not reach their annual limit prior to the end of the year. The Internal Revenue Service (IRS) has announced the annual limit on elective deferrals will increase to \$12,000 in 2003. (30MSS/DPCE, 6-5847)

d. Federal Employees Health Benefits Open Season: The annual Federal Employees Health Benefits Program open season begins on 12 Nov and ends at the close of business on 11 Dec 02. During open season, eligible employees may enroll in a health insurance plan for the first time, or make desired changes in current enrollments by contacting the Benefits and Entitlements Service Team at 1-800-997-2378, or the web site at http://www.afpc.randolph.af.mil/dpc/BEST_GRB/EBIS.htm. A health benefits fair will be held 6 Nov 02, 0900. until 1400 at the Education Office student lounge, Bldg 14002, 144 Wyoming Ave (across from the commissary). Representatives from several of the health insurance carriers will be available to explain their plan's benefits and services. The fair is open to both current and retired civilian employees. Supervisors are requested to encourage participation. Participating employees may be excused from duty without charge to leave. POC: 30 MSS/DPCE, ext 6-5847)

5. 30th Security Forces Squadron Information:

a. Vacation Quarters Check: If you live in base housing and plan to take leave or go TDY, have Security Forces check your home while you are gone. To make arrangements, stop by the Law Enforcement Desk, Bldg. 13675. For more information, call Police Services, 5-0792. (30 SFS/SFOSP)

b. Firearms Registration: IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1, all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration. Members can obtain it from their own unit orderly room, or from Pass and ID. If the owner is directed or required to store the weapon in our armory, then take the form (and weapon) to the armory. If the weapon does not need to be stored in the Armory complete the form in triplicate, and take the signed form to Bldg, 11777, Room C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30 SFS/SFOSP)

OFFICIAL

Robert M. Worley II
Colonel, USAF
Commander

Mary E. Meyer

SECTION III — UNOFFICIAL

General Information:

- a. JPASO Scheduling Conference:** 7 Nov 02, 1000 in Bldg. 7025 Auditorium. There will be a special Airborne Laser Lab presentation during the meeting. Several briefings are planned by representatives from Pacific Area Ranges including PMRF Barking Sands Hi, Naval Air Pt. Mugu CA., U.S. Army Kwajalein Atoll and others discussing range instrumentation, operations schedules and issues. POC: Russ Johnson, (30RANS/DOUS, 6-8985)
- b. Vandenberg AFB Technology Exposition Pacific Coast Club:** 7 Nov 02, 1000-1400. Over 25 Exhibitors will demonstrate the latest in Knowledge Management Solutions, Data Warehousing, Network Operations Services, Web/Enterprise Content Management, Information Assurance/Security, Mobile Computing Solutions, Wireless Networking/Computing, Collaboration Tools Hardware/Software, and much more. Free giveaways and refreshments. All base personnel are welcome to attend. POC: (30SCS/SCBN, 6-4019)
- c. Vandenberg AFB African American Association Spades/Dominos Tournament:** 7 Nov 02, 1800-2100 at the Services Center. Entry fee is \$10 per team, gifts, cash prizes along with refreshments, music, entertainment and a family affair. POC is MSgt Quin Johnson. (30MXG/CCA, 6-0358)
- d. Flight/Missile Medicine Closure:** Will close 8 Nov 02 at 1200 for an official function. Will re-open on 12 Nov 02 for normal duty hours. (30MDG/SGSB)
- e. Base Basketball Tryouts:** Are being conducted on Tuesdays and Thursdays at the Fitness Center from 1800-2000 until 15 Dec 02. POC: (Coach Tucker, 30SVS/SVMX, 6-3653)
- f. Healthcare Consumer Advisory Council Meeting:** 18 Nov 02, 1030 at the Medical Group Commander's Conference Room. POC is Lt. Col Thompson at 6-3308. (30MDG/SGSB)
- g. AFSA Chapter 1356 General Membership Meeting:** 12 Nov 02, 1530 in the Service Center. AFSA membership is open to all active duty and retired enlisted military. AFSA lobbyists continue to inform members of Congress of the sacrifices those who wear and have worn the uniform, (and their families) make on a daily basis for the protection of the American way-of-life. From fighting for full pay raises for those still wearing the uniform, to full on-time cost of living allowances (COLA) for retirees, AFSA continues to lead the way to preserve and improve the quality-of-life for its members. AFSA Chapter 1356 needs Team Vandenberg's support. For additional information, please contact TSgt Astrosky at 6-8700. (30SCS/SCBH)
- h. Used Furniture Sale:** 12 and 13 Nov 02, 1000-1400, Bldg 11175 (warehouse). NAF excess items for sale include dressers, chairs, microwaves, and other pieces of furniture and equipment. Active duty, retired military, DOD civilians, and VAFB contractors with a valid ID are invited. Sale will be strictly cash and carry (checks accepted). Items must be removed immediately by purchaser at the time of sale. All sales are final; no returns. Call 5-0266 if you have any questions. (30SVS/SVML, 734-1111)
- i. Retiree Appreciation Day:** 13 Nov 02 from 0830 through 1530 at the Pacific Coast Club. Displays and information tables will include representatives from TRICARE, Legal Services, Medical Services, Family Support Center, Security Forces, Services Squadron, the Commissary and the Army and Air Force Exchange Service to name a few. This event is open to all military retirees and authorized dependents of military retirees. For more information call 5-0289. (30SW/PA)
- j. 14th Annual Texas Blowout:** 15 Nov 02, 1400 at Cocheo Pak. Vittles and adult beverages served. This event is in support for Operation Kids Christmas. POC: Capt Murphy, 6-2773 or Capt Eddy at 6-4700. (392TRS/DOBM, 6-2066)
- k. j. Base Theater Schedule:** 15 Nov 02: The Banger Sisters , Rated R. Show time at 1930 with doors opening at 1910. 16 Nov 02: The Tuxedo, Rated PG-13. Showtime at 1930 with doors opening at 1910. 17Nov 02: No Showing. Please call Theater schedule at 734-1315 for any further information. (AAFES)
- l. Termination of Flight/Missile Medicine Clinic Sick Call:** Effective 15 Nov 02, will no longer have active duty sick call from 1530-1630. Same day (acute) afternoon appointments will be available for active duty patients by appointment by calling 606-CARE. Morning sick call will still be available on a walk-in basis from 0730-0830 until Jan 03. Please direct questions or concerns to Capt Fowler at 6-1959. (30MDG/SGSB)
- m. Free Car Seats:** If you are E-4 and below with a single-family income, you may qualify for a free car seat. Contact Valerie at Family Advocacy, 606-5338, for more information. (30 MDOS/SGOH, 6-5338)
- n. Vocalists Needed:** Like to sing? Want to be part of a great, all volunteer organization? Patriot Voices wants you! Any and all ranks welcome to audition! Come on out and showcase your vocal talent! Sing in the

choir at chapel? Branch out! We want you! Great opportunity to broaden your horizons! Please contact Captain Zach Guza (6-4725) or SSgt Tim Van Prooyen (6-8483) for more information. (381TRSS/TSUI)

o. Attention Housing Residents: Lawn watering should only take place between 0600-1000 and 1600 2000 hours. Puddles and water run off mean the soil is saturated and you are over watering. The lawn should be watered sufficiently to keep the root zone, top three inches of soil, moist. We recommend 5 to 10 minutes of watering three times per week. Sprinklers should only water lawns not buildings, sidewalks or streets. Please be considerate of the neighborhood children, when you set your irrigation system. We do not want children to have to walk in the street to avoid getting wet on their way to or from school. The safety and welfare of children should be everyone's concern. (30CES/CEH, 6-3477)

p. Attention Housing Residents: The base household trash service is not an acceptable place for disposal of hazardous and dangerous materials; unexploded ordnance and other hazardous materials have been discovered in the base's landfill. Disposal of such materials in the landfill is a violation of state and federal law. Offenders can be held liable for any damages, costs, or injuries resulting from this criminal act. Recently, a live grenade was discovered in the landfill. It was traced back to the trash pick up from the housing area. With the constant motion of the trash truck and the repeated compacting process of trash during pickup and transport, it is a wonder that the pin on the grenade was not jarred loose. If the pin had been released, it would have caused damage to the trash truck. Fortunately, this situation was contained without incident. We need your help to stop the improper disposal of harmful and dangerous materials and household hazardous waste. Do not dispose of harmful and dangerous materials or explosives in your household trash. Contact 30 SW Command Post for disposal of unexploded ordnance. Turn in non-reusable household hazardous products and electronic waste such as old monitors, televisions, cell phones, etc. to the Consolidated Accumulation Point (CAP) bldg 6830. If you have questions, contact the CAP at 6-8438, 6-6067, 734-0726 or 734-5585. (30CES/CEH)

q. Flags at Self-Help Store: If you are a resident of base housing and want to show your patriotism, you may pick up an American Flag at the Self-Help Store for displaying at your quarters. American Flags are available on a first come first serve basis for residents of family housing. This is our second offering. So if you missed the opportunity last time, please take advantage this time. (30CES/CEH, 6-3477)

r. Road Closure: Base Civil Engineering and their Paving IDIQ Contractor, ACE Engineering will be repairing Utah Avenue between California Ave. and Wyoming Ave. and a section of Oregon Ave (Missile-V area) from 6 to 27 Nov 02. Delays will be minimal; traffic will be reduced to one lane with traffic control (Flagman) while taper grinding, curb and gutter repairs are being made, also during paving operations. Actual paving overlay will occur from 25 to 27 November. Actual work on the road will start after 0800 and finish by 1530H Monday through Friday. The Contractor may be moving signs and or equipment prior to 0800. Traffic flow prior to 0800 hrs should be normal except for the "complete closure section of Utah Ave., between Colorado and Wyoming Avenues. A portion of the project entails the complete removal and replacement of the sub-base road material and construction of a new road base. The area affected is on Utah Ave between Colorado and Wyoming Ave. During this effort Utah Ave between these two roads will be closed to through traffic. Colorado and Wyoming will remain open and traffic will be detoured through these roads to Ocean View Ave. Please direct all questions and or concerns to John Kalusky, Ext. 5-4735 or ACE Engineering Inc., Greg Lewis, Ext. 736-6997. (30CES/CECS)

s. Vandenberg Thrift Shop. New hours of operation are Tuesday 0930 to 1400 (consignments from 0930 to 1230) and Thursday 1100 to 1800 (consignments from 1100 to 1700). Located in building 11180 on the corner of New Mexico and Iceland behind the Arts and Crafts center. Please call 6-3128 before bringing in large items. (30SW/MO)

t. Attention Parents of Multiples: The New Parent Support program of Family Advocacy is starting a group to help parents deal with your unique parenting challenges. This group will provide both information and networking opportunities Contact Eileen Fox, M.S.W., or Nancy Sias R.N. for further information. 6-8217. (30MDG/SGOMH)

Chapel: (30SW/HC, 6-5773)

a. G.I. JAVA: This is located in the Delta Dorm and open from 1700-2100. It is a Coffee House atmosphere where you can relax, watch a movie and enjoy a good cappuccino. If you are interested in volunteering, from Monday-Saturday, please contact SSgt Williman Spencer at 6-5773.

b. Brothers and Sisters in Christ: 1730-1900, Sundays in the RE classrooms. Call Chaplain Griffin for more information at 6-5773.

c. Confirmation: Held in Bldg. 16130 every Sunday at 1230. For more information please call Theresa Moschelle at 734-0474 or Sheri Batway at 734-4724.

d. Youth Choir: We are looking for children from kindergarten through 8th grade to sing and young adults from 9th through 12th to sing and play. For more information please call Al Chromy at 734-5505.

Family Support Center: Pre-Register for all Classes, Workshops & Seminars (30 MSS/DPF, 6-0039).

a. A Pre-Separation Briefing: Is required at least 90 days prior to leaving the service for military members scheduled to retire or separate. This mandatory counseling session consists of service members' benefits. Spouses are welcome and encouraged to attend. This session is offered every Tuesday morning 0800-0900 (except TAP seminar week). For further details contact Bob Brown at 6-0801 or Teresa Orozco at 5-8557

b. Financial Planning: 14 Nov 02, 1100-1200 at the Family Support Center. This workshop is designed to help you understand how to create a financial plan that meets your daily and future needs. Learn about budgeting, investing, and developing a good spending plan. If interested please contact Jimmy Camacho at 6-4491.

30th Services Squadron: (30SVS/SVK, 6-0276)

a. Pacific Coast Club: (For information on any Cub functions, please call 734-4375 or 734-4376).

\$ Club Card Drawing: The drawing is every Friday between 1700 and 2000. \$50 giveaway in each lounge each week. Must be present to win.

Entertainment/Events:

♫ **Mug Night:** 7 Nov 02, 1900-2400 in the Enlisted Lounge.

♫ **Live Band "DZIRE":** 8 Nov 02, 2000-2400 in the Officers' Lounge.

♫ **Latino Night:** 8 Nov 02, 2100-0200 in the Enlisted Lounge.

♫ **Retiree Appreciation Day:** 13 Nov 02, 0830-1430.

Menu:

🍽️ **Weekly Lunch Schedule:** Mondays-Build Your Own Taco Salad, Tuesdays-Mexican, Italian, or Oriental Buffet (on a rotating schedule), Wednesdays-Santa Maria BBQ Buffet, Thursdays-Chicken and Ribs Buffet, and Fridays-Seafood Buffet.

🍽️ **Sunday Brunch:** 17 Nov 02, 1000-1300.

b. Fitness Center: (30SVS/SVMP, 6-3832)

🚴 **Native American 5k Fun Run:** 15 Nov 02, 1200.

🚴 **Half-Marathon:** 23 Nov 02, 0900.

c. Bowling Center: (30SVS/SVK, 6-3209/734-1310)

🎳 **Lunchtime Leagues:** Weekly lunch tournaments, Mon-Fri, 1100-1400. Sign up for a 3-game series today! Prize fund each week for high scorers!

🎳 **Saturday Breakfast:** The Bowling Center snack bar is now available for breakfast on Saturdays starting at 0800.

🎳 **Bowl By Mail:** 12 Nov 02, 1200-1500. Attention Vandenberg Youth Bowlers! This is your chance to compete against Air Force youth around the world. Sign up for the Bowl By Mail local session, bowl a 2 or 3 game series, and your scores will be sent to the Air Force MAJCOM. Trophies are awarded to the high game and series in each age category. Sponsored by the Youth Center.

🎳 **Thunder Alley/Rock 300:** Glow and Bowl. Thursday, 1800-2100, Family Night. Friday, 2100-2400, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.

d. Library: (30 SVS/SVT, 6-6414)

📖 **Preschool Story Time:** 7 Nov 02, 1000.

📖 **Road Map Exchange:** If you need a road map for an upcoming trip or have any old maps lying around the house, stop by the Library and check out their road map exchange.

e. Youth Center: (30SVS/SVYY, 6-2152)

🏀 **Youth Basketball:** Late registration is still available until 2 Dec or teams are filled! Stop by the Youth Center Mon-Fri, 0700-1700, to sign up.

🏳️ **Dance Classes:** The Youth Center is currently running classes in creative dance, beginner ballet and jazz dance. Classes run Wednesdays with a monthly charge. Sign up today at the Youth Center!

🏳️ **Gymnastics Classes:** The Youth Center is currently running classes in gymnastics and cheer tumbling for most age groups. Contact the Youth Center for registration or details.

f. Marshallia Ranch Golf Course: (30SVS/SVRG, 6-6262)

🏌️ **Retired Military Golf Association Tournament:** 8 - 9 Nov 02. Format is 36-hole scramble, two person teams, open to all! BIG prizes, BIG money! (BBQ lunch included) Call the golf course for more info!

🏌️ **Youth Golf Lessons:** Saturdays, 1330-1430. Cost is \$5 per person.

Special Hours 11-15 Nov 02: 11 & 12 Nov 02. The course will be open regular hours. 13 Nov 02 Course will be closed. 14 & 15 Nov 02 Course may be closed. Golfers should call ahead to confirm the golf course will be open.

Daily Specials:

Tuesdays: Active duty and dependents green fees half price. (Offer good until twilight)

Wednesdays: Carts for 9-hole rate and range balls \$1.00 off all day.

Thursdays: Retired military and dependents carts for 9-hole rate all day. (1 cart per ID holder)

Fridays: Guest and contractor green fees \$20. (Offer good until twilight)

g. Information, Tickets & Travel: (30SVS/SVYR, 6-7976)

Rose Parade Tour: 1 Jan 03, See this spectacular event from your reserved grandstand seat! \$105 per person, includes round trip transportation available at the Ticket & Travel office.

FREE Admission: 3-24 Nov 02. Knott's Berry Farm is offering free park admission for active duty, retirees and veterans, plus a spouse or companion and two kids 11 or under. The Tickets and Travel office will have transportation available to the park on 23 Nov. Trip is by luxury motor coach and costs \$35 per person. For more details on the Knott's Berry Farm special call us at 6-7976.

h. Outdoor Rec/Equipment Checkout: (30SVS/SVRO, 6-5908)

Volunteer Program: If you have experience in any outdoor activities such as rafting, horseback riding, snow skiing, camping, hiking, etc., and would like to be a part of any future Outdoor Rec programs, stop by today! We are also looking for anyone with a Class B driving license for transportation.

i. Services Center: (30SVS/SVYR, 6-7976)

Natural Knead Massage Therapy: Natural Knead has expanded! We now offer a second massage therapist as well as a cosmetologist for manicures, pedicures, waxing and facials. Stop by the Services Center or call and make an appointment today!

New 2003 Discovery Dining Book! Only \$19.95 at the Information Tickets and Travel front counter.

Aromatherapy: 7 Nov 02, 1200-1300. Prepare for the seasons with energy oils with this aromatherapy session at the Services Center. 30 seats available for these classes, sign-up now!

Country Western Dance Lessons: Wednesdays at 1830. Stop by the Services Center for free Country Western Dance lessons.

j. Child Development Center: (30SVS/SVYC, 6-1555)

Fall Festival (Open House): 15 Nov 02, 1430-1630. The fall Open House is an opportunity for parents to share in their children's learning activities. Enjoy interactive displays, educational workshops and enjoy snacks prepared by the budding chefs here at the CDC.

k. Family Child Care: (30SVS/SVYD, 6-4639)

Child Care Providers: The need for Child Care Providers has never been greater! Help make a difference and find out how you can become a licensed childcare provider. Contact Gwendolyn Jones at 6-4639 or 6-3255.

l. Auto Skills Center: (30SVS/SVRA, 6-6014)

New Sunday Hours: Starting 1 Nov 02, the Auto Skills Center will be open Sundays from 1000-1700.

m. Lodging: (30SVS/SVML, 734-1111)

Used Furniture Sale: 12-13 Nov 02, 1000-1400. Used Furniture sale at Bldg 11175 (warehouse) includes dressers, chairs, microwaves, and more. Sales are strictly cash and carry (checks accepted), and open to active duty, retirees, DoD civilians and base contractors. For more information call 5-0266.

Education Center: (30MSS/DPHE, 5-5904)

a. Embry Riddle Aeronautical University offers two Bachelor Degree Programs: Professional Aeronautics and Management of Technical Operations. We also offer two Master Degree programs: Aeronautical Science and Business Administration. These Master program classes are taught at our off base location at 3875-F Constellation Road. Registration for Spring 2003 begin December 9th. Embry-Riddle is in the Education Complex, 144 Wyoming Ave. Bldg 14004 Room A-1. Office hours are Monday through Thursday 0900-1730 and Fridays 0900-1200. Call 6-655/734-4076 or email Vandenberg.Center@cts.db.erau.edu.

b. American Military University: Is now offering free undergraduate tuition to spouses of active duty members that are also attending the college as an undergraduate student. The program is called Spouse Schoolmates Scholarship. For more information contact AMU at (703)-330-5398 or on the internet at <http://www.apus.edu/amu/home/default.asp>

Computer Training: (MCA, 6-3771)

a. Personal Computer Systems Training: Call for information and dates for our new classes, **Adobe**

Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic classes for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access Lab, Palm PDA Beginning, and Project 2000; Publisher 2000, Front Page 2000, Outlook, and Outlook Email Only. In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg. 9360, MCA Engineers, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBT's at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frame. Call for more information, or e-mail to: lexi.schwartz@vandenbergh.af.mil.

b. Computer tip: computer tip: SPELL-CHECKING a Workbook in Excel - Spell-checking the entire workbook requires a little trick, because, by default, Excel spell-checks the current worksheet only:

1. Right-click any worksheet tab.
2. Choose "Select All" from the popup menu.
3. Press F7 to spell-check all worksheets in the workbook.

POC Lexi Schwartz 6-3771

c. Please Note: The following classes currently have room and are available on a "first come-first serve" basis. Email us to register for classes you would like to attend.

Course Name	Date(s)	Time
Office -- Routing Documents	11/6	11:30-12:30
Photo - Restoration and Red Eye	11/8	11:30-12:30
Access Lab	11/8	13:00-16:00
Project 2000	11/12-15	08:00-11:00
Outlook Email Only	11/12	13:00-16:00
Word - Styles	11/13	11:30-12:30
Intro to Computers	11/13	13:00-16:00
EMSEC Training	11/13	08:00-11:30
Pocket PC	11/14	13:00-16:00
Defense Message System	11/14	13:00-16:00
Windows - Tips and Tricks	11/15	11:30-12:30
Outlook Email Only	11/15	13:00-16:00

Note: walk-ins are always welcomed!

American Red Cross: (ARC, 736-5110)

a. Disaster Response Class Schedule:

Santa Maria 222 W. Carmen Lane, 928-0778. Call to reserve a spot or e-mail: disaster@sbaco-redcross.org

Training Course	Date	Time
Mass Care Overview #3068-1	6 Nov 02	1800-2200
Damage Assessment #3067	11 Nov 02	1800-2200
Shelter Operations #3068-11	13 Nov 02	1800-2200
Providing Emergency Assistance to Families #3072	16 Nov 02	0830-1730

b. All of the above courses are free of charge. These courses are designed to prepare individuals and or groups to participate in Red Cross Disaster Relief Operations. Be part of the solution! Call to register today or email us at disaster@sbaco-redcross.org. You are invited to bring a friend. The only pre-requisite is Intro to Disaster, which may be taken home and completed via a video and workbook.

For Sale:

- **1997 Chevy Astro**, loaded w/AC, running boards, roof rack, tow pkg, 4 speed AT, power windows, cruise, power door locks, seats 8, new tires, all belts, fluids, and filters changed, overhead TV, excellent condition, very reliable transportation. \$6995 with financing available. Must Sell. Call Gary or April at 734-7198.
- **2-12" Infinity Subwoofer** with custom box, likcer ZR360 amplifier, \$300.00. Please call Sal at 734-1365.
- **Garage Sale:** 9 Nov 02 at 742 Pecan Court (east housing). Starts at 0730 and ends at 1200. Selling some furniture (bunked, dresser, etc.), bikes, cassette tapes, children's clothes and toys, and lots of Pontiac Fiero parts (and a classic 1987 Fiero GT). Call April or Gary at 734-7198 for information.